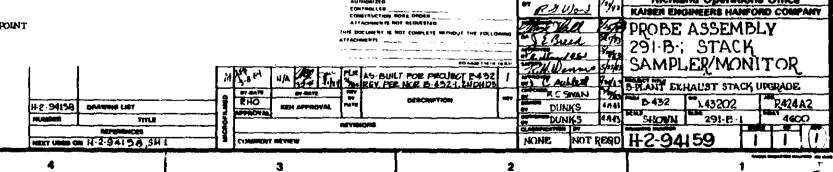
VER\_

**EEDLE POINT** 



# CAUTION

NOT COMPLETE WITHOUT CURRENT STATUS OF OUTSTANDING THE TOOM DATA BASE

| Date Received:   | INE        | ORMATI                                       | ON REI                    | FASE                     | REOU        | EST  |                | Reference:                             |  |
|--|------------|--|---------------------------|--------------------------|-------------|--|----------------|--|--|
| 9-30-92  |            |  |                           |                          |             |  |                | WHC-CM-3-4                             |  |
| 2  |            | omplete fo                                   | or all Ty                 | pes of                   |             | ber (include re                                | winian wa      | 1                                      |  |
| [] Speech or Presentation  | []         | Referenc                                     |                           |                          | H-2-        | REV. 1   |                |  |  |
| [] Full Paper (Check only one  | .   8      | Technica                                     | u Report<br>r Dissertatio |                          | 1100        | ttachments.                                    | <del>_</del> - | <del></del>                            |  |
| [] Summary suffix)   |            | Manual                                       | · Disserten               | <b>541</b>               | LISC 0      | cceciments.                                    | •              |  |  |
| [] Abstract  | lä         |  |                           |                          |             |  |                |  |  |
| [] Visual Aid  | n          |  |                           |                          |             |  |                |  |  |
| [] Speakers Bureau   | П          | I I  |                           |                          | Date R      | elease Required                                |                |  |  |
| [] Poster Session  | 05.8       | [] Other: DOH INSP<br>OF B-PLANT'S EXAUST FI |                           |                          |             | _  |                |  |  |
| [] Videotape   |            | TEM 9/24/92.                                 |                           | En                       |             | 9  | /29/92         |  |  |
| Title PROBE ASSEMBLY 291-B-  |            |  |                           | ITOR                     |             | Unclassified                                   | Category       | Impact<br>Level                        |  |
| Name and the second of the sec | ( No       | [] Yes                                       | , in                      | nformation               | received    | from others in conf                            | idence, such a | se proprietary data.                   |  |
| New or novel (patentable) subject matter?  If "Yes", has disclosure been submitted by WHC  | •          |  |                           |                          |             | inventions?                                    |                |  |  |
| [X] No [] Yes Disclosure No(s).  |            |  | [                         | [X] No [] Yes (Identify) |             |  |                |  |  |
| FV2 C1   |            |  | <del>-   -</del>          | rademark                 | <b>a</b> ?  |  |                |  |  |
| Copyrights? [A] No [] Yes  If "Yes", has written permission been granted?  |            |  | [                         | X] No                    | [] ٧        | es (identify)                                  |                |  |  |
| [X] No [] Yes (Attach Permission)  |            |  |                           |                          | <del></del> | <u>.</u>                                       |                |  |  |
| Tiele of Conference on Market  | Col        | mplete for                                   |                           |                          |             |  |                |  |  |
| Title of Conference or Meeting   |            |  | 1                         |                          | Society     | Sponsoring                                     |                |  |  |
| N/A  |            |  |                           | <u> </u>                 |             |  |                | 5145                                   |  |
| - I  | ty/State   |  |                           | Will                     | proceedir   | ngs be published?                              | [ ] Ye         |  |  |
|  | <u>/A</u>  |  |                           | Will                     | material    | se handed out?                                 | [] Ye          | s [X] No                               |  |
| Title of Journal N/A   |            |  |                           |                          |             |  |                |  |  |
|  |            | CHECKLI                                      | ST FOR S                  | [GNATOR                  | ES          |  |                |  |  |
| Review Required per WHC-CM-3-4   | <u>Yes</u> | <u>No</u> Re                                 |                           | Signat<br>(printe        |             | cates Approval<br>Sign                         | nature         | Date                                   |  |
| Classification/Unclassified Controlled   | F 3        | rv1  |                           |                          | _           |  |                | <del></del>                            |  |
| Nuclear Information  | []         | [X] —  | ٠, ٠,                     | ·<br>•                   | —=          |  |                |  |  |
| Patent - General Counsel   | [X]        | []   | 5.w. B                    | FROI                     | in :        | suse   | du             | 7/29/92                                |  |
| Legal - General Counsel  | [X]        | [] <u>B</u>                                  | .D. WI                    | LLIAM:                   | SON         |  |                |  |  |
| Applied Technology/Export Controlled   |            |  |                           |                          |             |  |                |  |  |
| Information or International Program   |            | [X] _  |                           |                          |             | · · · · · · · · · · · · · · · · · · ·          |                |  |  |
| WHC Program/Project  | [X]        | [] <u>R</u>                                  | .J. M                     | urkay                    | 15 ki       | Wille  | - Heal         | Lla 9/29/97                            |  |
| Communications   | []         | []   |                           |                          |             | per T  | خلطدحس         | <b>y</b>                               |  |
| RL Program/Project   | [X]        |  | . V · 3ح                  |                          |             | 1/30/22  | ·              |  |  |
| Publication Services   | • -        | [X]  | 1                         |                          |             | 170160   |                | <del></del>                            |  |
|  |            |  |                           |                          |             |  |                | ······································ |  |
| Other Program/Project  |            | [X]  | <del></del>               | <del></del>              | <del></del> |  |                |  |  |
| Information conforms to all applicabl  |            |  | ne above                  |                          |             | certified to be                                |                |  |  |
| _,   | <u>Yes</u> | <u>No</u>                                    |                           |                          |             | LEASE ADMINISTR                                |                |  |  |
| References Available to Intended Audience  | []         | [X]  |                           |                          |             | ess. Release is cor                            | ntingent upon  | resolution of                          |  |
| Transmit to DOE-HQ/Office of Scientific and Technical Information  |            |  | munquito                  | ry comme                 | ints.       | O FOR  | <b>.</b>       |  |  |
|  | []         | [X]  | 1                         |                          | <b>J</b> À  | JE SICI OF                                     |                |  |  |
| Author/Requestor (Printed/Signature)   |            | Date   |                           |                          | a C         | · <u>0'                                   </u> | T.             |  |  |
| MIKE HALL Mierg Wall   | a 9h       | 18/42  |                           |                          | APP         | · cw   | SE             |  |  |
| Intended Audience  |            |  |                           |                          | <b>A</b> .  | CUM  | × <b>]</b>     |  |  |
| [] Internal [] Sponsor [X]   | External   | ι  |                           |                          |             | 9-30-92  |                |  |  |
| Responsible Manager (Printed/Signatur  | e) /       | Date/  |                           |                          |             |  |                |  |  |
| B.G. Erlandson   | 100        | 12/1   | Date Ca                   | ncelled                  |             | Date   | Disapprov      | red                                    |  |
| - I prove  | ULT        | 1011   | /                         |                          |             |  |                |  |  |

ID Number H2-94159 SHT lof1 REV. I

| Lead Author  |               |           | Phone 6-3664                      | MS            | IN<br>2-19   | Other Author(s) or Requestor           |                                       |                                       |  |
|--|---------------|-----------|-----------------------------------|---------------|--------------|--|---------------------------------------|---------------------------------------|--|
| MIKE HALL Project or Program   | <del></del> - |           | Lead Org C                        | ode           | 2-19         | Sponsor Agency (DOE, DOT, NRC, USGS, e |                                       |                                       | etc.)  |
|  |               |           | 811                               | $\overline{}$ |              | 205                                    | /UO D (DD                             | 50 51 NS                              |  |
| Editor   |               |           | Phone                             | HS            | i M          | DOE                                    | /Nu Program (UP,                      | EH, EM, NE, etc.                      | ,  |
| Mandatory Comments (Only mandatory comments are to be documented. All other comments should be made on a copy of the information submitted for review and returned to the author.) |               |           | Reviewer Name Date<br>& Signature |               | Date         |  |                                       | Reviewer Name<br>& Signature          | Date   |
|  |               |           |                                   |               |              |  |                                       |                                       | 1  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  | <del></del>                           |                                       |  |
| <del></del>  |               |           | <u>_</u>                          |               |              | <u> </u>                               |                                       |                                       | <del>                                     </del> |
|  |               |           |                                   |               |              |  | ·                                     |                                       |  |
| <del></del>  |               |           |                                   |               |              |  |                                       |                                       |  |
|  | <del></del>   |           |                                   |               | <del> </del> |  |                                       | <u> </u>                              | <del></del>                                      |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
| <u> </u>   |               |           |                                   |               |              | _                                      | · · · · · · · · · · · · · · · · · · · | \ <u> </u>                            | <del>                                     </del> |
|  | <del></del>   |           |                                   |               |              |  |                                       |                                       | ļ  |
|  |               |           |                                   |               |              | <u>.</u>                               |                                       |                                       | <b></b>  |
|  |               |           | ·                                 |               |              |  | <u> </u>                              |                                       |  |
|  |               |           |                                   |               |              |  | ·                                     |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
| Legends/Notices/Markings (required p   |               |           | guidance or                       | rgani         | zation       | .) (R                                  | eviewer initials                      | )                                     |  |
|  | Afi<br>Yes    | <u>No</u> |                                   |               |              |  |                                       | <u>Yes</u>                            | Affix<br>No                                      |
| Applied Technology   | []            | []        |                                   | Prede         | ecisional    | Inform                                 | etion                                 | []                                    |  |
| Business-Sensitive Information   | []            | [ ]       |                                   | Progr         | rammatic     | Notic                                  | •                                     |                                       | • •  |
| Computer Software Notice   | []            | []        | •                                 |               |              |  |                                       | [ ]                                   |  |
| Copyright License Notice   | [ ]           | [ ]       | Purpose and Use [ ]               |               |              |  |                                       |                                       | r 1  |
| Export Controlled Information  | [ ]           | [ ]       | Thesis/Dissertation               |               |              |  |                                       | [ ]                                   | [ ]  |
| Legal Disclaimer   | [ ]           | [ ]       | * *                               |               |              |  |                                       |                                       | [ ]  |
| Limited Disclosure   | []            | []        | Han Ook                           |               |              |  |                                       |                                       | [ ]  |
| Patent Statue  | [ ]           | [ ]       |                                   |               | Use Only [1] |  |                                       |                                       |  |
|  |               |           |                                   | Resp          | xons i bl    | e Man                                  | ager (Printed/Sig                     | gnature)                              |  |
| Additional Information   |               |           |                                   |               |              |  | ·                                     |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  | -             |           |                                   |               |              |  |                                       | · · · · · · · · · · · · · · · · · · · |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       |  |
|  |               |           |                                   |               |              |  |                                       |                                       | <del></del>                                      |
|  |               |           |                                   |               |              |  |                                       |                                       |  |

### INSTRUCTIONS FOR INFORMATION RELEASE REQUEST SIGNATORIES

This list provides the instructions for each reviewer. It is meant to be used as a checklist and requires no signatures. The list is not all-inclusive but covers the key areas needing review. Areas needing further review or other areas needing review should be indicated under comments.

| ā | 1 | 1T | ш | no  | 70 | En | 16 | e' | COR |
|---|---|----|---|-----|----|----|----|----|-----|
| н | м |    | ш | -11 | R  |    | JE | -  |     |

- [] Project or program manager concurs with the issuance of this report.
- Reference citations are necessary, correct and appropriate for the intended audience and will be publicly available at the time the document is published.
- If a journal article, the reference style agrees with guidance from the client or journal publisher.
- Contributions from authors of other organizations indicated in the comment section of this form.
- Document is responsive to the client's scope of work.
- [] Client approved this for release.
- [] Document reports or reflects quality technical work.
- [] Scientific methodology used is logical and reasonable.
- [] Inferences and conclusions are soundly based.

#### RESPONSIBLE MANAGER

Indicated at the bottom of the comment section of this form that General Counsel's office should review this document with particular attention to:

- [] An invention (reported or unreported)
- [] New software developed at WHC
- [] Sensitive subject matter (policies, issues, concerns)
- Copyrighted information
- [] Irademark information
- Proprietary information.

If the funding for the program represented by the document is from the Assistant Secretary for Nuclear Energy (NE), and public clearance or limited clearance for foreign exchange (sponeor-limited) is requested, the following information is required:

- [] Information generation dates
- [] Prior dissemination to DOE contractors
- [] Prior dissemination under international agreements
- [] Substantive value for international exchange
- Justification for release of information.

#### AUTHORIZED DERIVATIVE CLASSIFIER

Document reviewed for (and indicated on the front of the form) the presence of the following:

- [] Classified information
- Unclassified Controlled Nuclear Information (UCNI)

## GENERAL COUNSEL REVIEWER

Document reviewed for [and indicated on the front of the form] the presence of the following:

- Previously reported or as yet unreported patentable subject matter
- ] Copyrighted material
- [] Trademarks
- Proprietary information
- [] Product comparisons
- [] Inventions
- II New software developments
- Information meets environmental compliance.

#### COMMUNICATIONS DEPARTMENT REVIEWER

- [] This document contains no unresolved company policy issue.
- [] WHC logotype is used correctly.

## WHC AND RL TECHNICAL PROGRAM REVIEWER

Document reviewed for (and indicated on the front of the form) the presence of the following:

- [] Applied Technology information
- [] Limited Disclosure information (foreign exchange)
- [] Distribution list discussed with the client
- [] Others who should review this document before release indicated in the comment section of this form.

#### PUBLICATIONS SERVICES REVIEWER

- Structure and format of the document are appropriate for the subject matter and comply with company standards.
- Classification legends, markings, and notices are affixed as appropriate.
- Q Required elements are included, such as disclaimer, cover, distribution list, approvals, etc.

### INFORMATION RELEASE ADMINISTRATION

() All reviews are complete and this publication or presentation is approved for release (after resolution of mandatory comments).